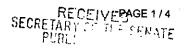
14020741184

FEC FORM 2 STATEMENT OF CANDIDACY



14 OCT -7 AM 11:53

(a) Name of Candidate (in full)						
Dan Sullivan						
(b) Address (number and street) 3705 Arctic Boulevard #447	☐ Check if a	address chang	ed	2. Candidate's FEC S4AK00214	Identification N	umber
(c) City, State, and ZIP Code			-	3. Is This	New	Amended
Anchorage		AK 99	503-5774	Statement	(N) OR	× (A)
4. Party Affiliation	5. Office Sought		6. State & Dis	trict of Candidate		
REP	Senate		AK	00		
DE	SIGNATION OF	PRINCIPA	L CAMPAIG	N COMMITTEE		
7. I hereby designate the following na	med political committee	e as my Principa	al Campaign Com		4 election)	n(s).
NOTE: This designation should be	filed with the appropriat	te office listed in	n the instructions.	(300) 0	Crockott)	
(a) Name of Committee (in full)				787 · · ·		
Sullivan for US Sen	ate					
(b) Address (number and street) 3705 Arctic Blvd #447						
OLOO VICES DIAS MANAIL						
(c) City, State, and ZIP Code			·	7.1		
Anchorage			AK	99503-5774		
DE	SIGNATION OF (Including		JTHORIZED sing Representativ			
I hereby authorize the following nan candidacy.	ed committee, which is	s NOT my princ	ipal campaign con	nmittee, to receive and	d expend funds o	on behalf of my
NOTE: This designation should be f	led with the principal ca	ampaign comm	ittee.			
(a) Name of Committee (in full)		-1			· •	
Sullivan Vict	iry Comm	ittee				
(b) Address (number and street)						
228 South W	ashington	Stree	T, Suite	e 115		
(c) City, State, and ZIP Code		.,			,, ,	
Alexandria			VA	22314-		
l certify that I have exa	πined this Statement a	nd to the best o	f my knowledge a	nd belief it is true, con	ect and complet	e.
Signature of Candidate				Date	· · · · · · · · · · · · · · · · · · ·	
Dan Sullivan	S Lear			09/30/2014		·
NOTE: Submission of false, erroneous,	or incomplete informati	on may subject	the person signif	on this Statement to		
	The state of the s	- July Subject	une person signin	ig this Statement to pe	manues of 2 U.S.	J. §43/g.
	<u> </u>		[]	1		

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)			Page 2 /
	N OF OTHER AUTHORIZED (Including Joint Fundraising Represen		[ADDITIONAL]
I hereby authorize the following named committee, which candidacy.	is NOT my principal campaign committee,	to receive and expend funds	on behalf of my
NOTE:This designation should be filed with the	principal campaign committee.		
(a) Name of Committee (in full) FOUNDERS SENATE CAND	DIDATE COMMITTEE		
(b) Address (number and street) 228 S WASHINGTON STREET SUITE 115			
(c) City, State and ZIP Code		<u></u>	
Alexandria	VA	22314-5404	
	N OF OTHER AUTHORIZED		[ADDITIONAL]
hereby authorize the following named committee, which candidacy.	is NOT my principal campaign committee, i	to receive and expend funds	on behalf of my
NOTE: This designation should be filed with the	principal campaign committee.		
(a) Name of Committee (in full) FLORIDIANS FOR A SENAT	E MAJORITY		
(b) Address (number and street) 228 S WASHINGTON ST STE 115			
(c) City, State and ZIP Code			
ALEXANDRIA	VA	22314	
	N OF OTHER AUTHORIZED ([ADDITIONAL]
hereby authorize the following named committee, which i candidacy.	is NOT my principal campaign committee, t	o receive and expend funds o	on behalf of my
NOTE:This designation should be filed with the p	principal campaign committee.		
(a) Name of Committee (in full)	<u> </u>	-	
Legacy Victory Committee 20	14		
(b) Address (number and street) 901 N Washington St., Ste 700			
(c) City, State and ZIP Code			
Alexandria	VA	22314-1535	_

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)		Page 3 / 4
	R AUTHORIZED COMMITTEES Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, which is NOT my princip candidacy.	al campaign committee, to receive and expend fur	nds on behalf of my
NOTE: This designation should be filed with the principal campa	ign committee,	
(a) Name of Committee (in full)		·
Friends for an American Majority		
(b) Address (number and street) 228 S. Washington Street Suite 115		
(c) City, State and ZIP Code		
Alexandria	VA 22314-5404	
	R AUTHORIZED COMMITTEES Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, which is NOT my principal candidacy.	al campaign committee, to receive and expend fur	nds on behalf of my
NOTE: This designation should be filed with the principal campai	ign committee.	
(a) Name of Committee (in full) Cassidy Perdue Sullivan 7 (b) Address (sumber and steet)	Tillis Victory Fun	d (CPST Victory
(b) Address (number and street) 901 N. Washington Street		
(c) City, State and ZIP Code		
ALEXANDRIA	VA 22314	
	R AUTHORIZED COMMITTEES fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, which is NOT my princips candidacy.	al campaign committee, to receive and expend fun	ids on behalf of my
NOTE:This designation should be filed with the principal campaign	gn committee.	
(a) Name of Committee (in full)		
VICTORY TRUST 2014		
(b) Address (number and street) 228 S WASHINGTON STREET SUITE 115		
(c) City, State and ZIP Code		

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)		Page 4 /
DESIGNA	ATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, candidacy.	which is NOT my principal campaign committee, to receive and expend funds or	n behalf of my
NOTE:This designation should be filed with	h the principal campaign committee.	
(a) Name of Committee (in full) MCFADDEN ERNST CO	TTON SULLIVAN VICTORY FUND (MECS VIC	CTORY FUND)
(b) Address (number and street) 901 N WASHINGTON ST SUITE 700		- () () () () () () () () () (
(c) City, State and ZIP Code		
ALEXANDRIA	VA 22314	
DESIGNA	ATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, v candidacy.	which is NOT my principal campaign committee, to receive and expend funds on	behalf of my
NOTE:This designation should be filed with	n the principal campaign committee.	
(a) Name of Committee (in full)		
Gardner Daines Sullivan V	/ictory Fund	
(b) Address (number and street) 901 N Washington Street Suite 700		
(c) City, State and ZIP Code		
Alexandria	VA 22314-1535	
DESIGNAT	TION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)	[ADDITIONAL]
I hereby authorize the following named committee, wi candidacy.	hich is NOT my principal campaign committee, to receive and expend funds on t	behalf of my
NOTE: This designation should be filed with	the principal campaign committee.	
(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State and ZIP Code		



ANCHORAGE, AK 98530 OCT 02, 14 AMOUNT

00106757-08 \$19.99

L HERE **ATIONAL USE**

TEST SERVED IN THE U.S.

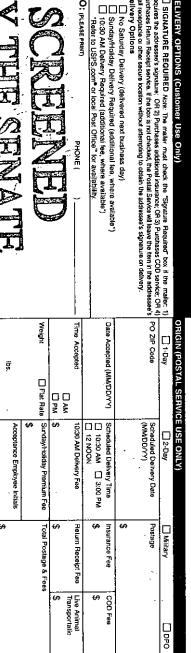
CUSTOMER USE ONLY FROM: (PLEASE PRINT)

O fiy

POSTAL SERVICE ®

* MAIL * PRIORITY

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail Express™shipments. Misuse may



THE SENATE

ELIVERY (POSTAL SERVICE USE ONLY)

For pickup or USPS Tracking", visit USPS.com or call 800-222-1811.

\$100,00 insurance included.

y 2013 OD: 12.5 x 9.5

FED INTERNATIONALLY,

TO: (PLEASE PRINT)

Sunday/Holiday Delivery Required (additional fee, where available*)

10:30 AM Delivery Required (additional fee, where available*)

"Refer to USPS.com* or local Post Office" for availability.

No Saturday Delivery (delivered next business day)

receptacle or other secure location without attempting to obtain the addressee's signature on delivery

FIRMLY TO MAKE ALL COPIES LEGIBLE.

ELIVERY OPTIONS (Customer Use Only)

MAY BE REQUIRED.

VISIT US AT USPS.COM® ORDER FREE SUPPLIES ONLINE ن

1001000006

ABEL 11-B, JANUARY 2014

PSN 7690-02-000-9996

3-ADDRESSEE COPY

POSTAL SERVICE. UNITED STATES

7 140207

¢¢

 \Leftrightarrow

(J) (X)

Pine P

4620

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7118 PHONE: [202] 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:
HAND DELIVERED
USPS FIRST CLASS MAILPostmark
USPS REGISTERED/CERTIFIED Postpark
USPS PRIORITY MAIL Postmark DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL
USPS EXPRESS MAIL Postmark
OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS
UPS
DHL
AIRBORNE EXPRESS
RECEIVED FROM FEDERAL ELECTION COMMISSION
POSTMARK ILLEGIBLE \(\bigcap \) NO POSTMARK \(\bigcap \)
FAXDate of Receipt
OTHER
PREPARER DATE PREPARED 0/7/14



SEN PATCH



SEN PATCH